

**Rescue Union School District**  
**2390 Bass Lake Road, Rescue, California 95672**

**BOARD OF TRUSTEES**  
**STUDY SESSION AGENDA**

Tuesday, October 24, 2017 – 5:30 P.M.

**Rescue District Office Board Room**

**DISTRICT MISSION**

Rescue Union School District, in partnership with families and the community, is dedicated to the success of every student by providing a challenging, comprehensive, and quality education in a safe environment in which all individuals are respected, valued, connected, and supported.

The trustees' study session format provides Board members the time and opportunity to 1) hear reports on topics and projects that have been completed, 2) discuss on-going progress of programs and projects currently being implemented, 3) discuss long-range planning for projects and district issues, and 4) discuss and improve Board/staff communication and relationships. Agenda items are for information and discussion purposes. Board action will only be taken on items presented as a "Consideration for Action" item on the agenda. Times listed on the agenda are approximate. The agenda packet for this public meeting, as well as agenda documents distributed less than 72 hours prior to this meeting, are available for review in the Rescue Union School District Office at the above address.

*If you are an individual with a disability and need an accommodation, please contact  
Phil Jones, the ADA Coordinator at 530-672-4301 at least 48 hours in advance.*

<b>TIME</b>	<b>ITEM</b>	<b>ITEM DESCRIPTION</b>
5:30 p.m.	<b>CALL TO ORDER:</b>	Board president will call the meeting to order.
	<b>ROLL CALL:</b>	Nancy Brownell, President Kim White, Vice President Suzanna George, Clerk Stephanie Kent, Member Tagg Neal, Member Cheryl Olson, Superintendent and Board Secretary Sean Martin, Assistant Superintendent of Business Services Dave Scroggins, Assistant Superintendent of Curriculum and Instruction
	Welcome	The Board president will provide an introduction to the Board Study Session format.
	1. Adoption of Agenda (Consideration for Action)	This item is provided as an opportunity for trustees, through consensus, to re-sequence or table agenda topics.
.	<b>PUBLIC COMMENTS:</b>	Public comment will be heard on agenda items. All other public comments can be made at the November 14, 2017 Regular Board Meeting.
TBD	<b>GENERAL:</b>	
	2. El Dorado Hills Community Service District Discussion Regarding Bass Lake Property  (Supplement)  (Information and Discussion Only) Superintendent	The Board will review and discuss the possible uses of the Bass Lake property and the El Dorado Hills Community Service District's vision to promote and contribute to community recreation for children and adults.

	<p>3. Facility Use Fees</p> <p>(Supplement)</p> <p>(Information and Discussion Only)</p> <p>Assistant Superintendent of Business Services</p>	<p>Rescue Union School District makes available its facilities to the public pursuant to the LEA policies and procedures. The Board will receive a facility use report regarding use by organizations within the community, the application process and rental fees.</p>
	<p>4. District Facilities</p> <p>(Supplement)</p> <p>(Information and Discussion Only)</p> <p>Assistant Superintendent of Business Services</p>	<p>The Board will review and discuss recent projects and future needs for District facilities.</p>
	<p>5. Rural School Bus Pilot Project</p> <p>(Supplement)</p> <p>(Consideration for Action)</p> <p>Assistant Superintendent of Business Services</p>	<p>The agreement with the Rural School Bus Pilot Project has been fully executed and in accordance with Attachment A, Section 6 of the Grant Agreement, purchase orders must be placed within 30 days. The Board will consider approval of the purchase order and contract for the new electric bus.</p>
TBD	<b>ADJOURNMENT:</b>	<p>The next regularly scheduled Board meeting is November 14, 2017 in the District Board Room.</p>